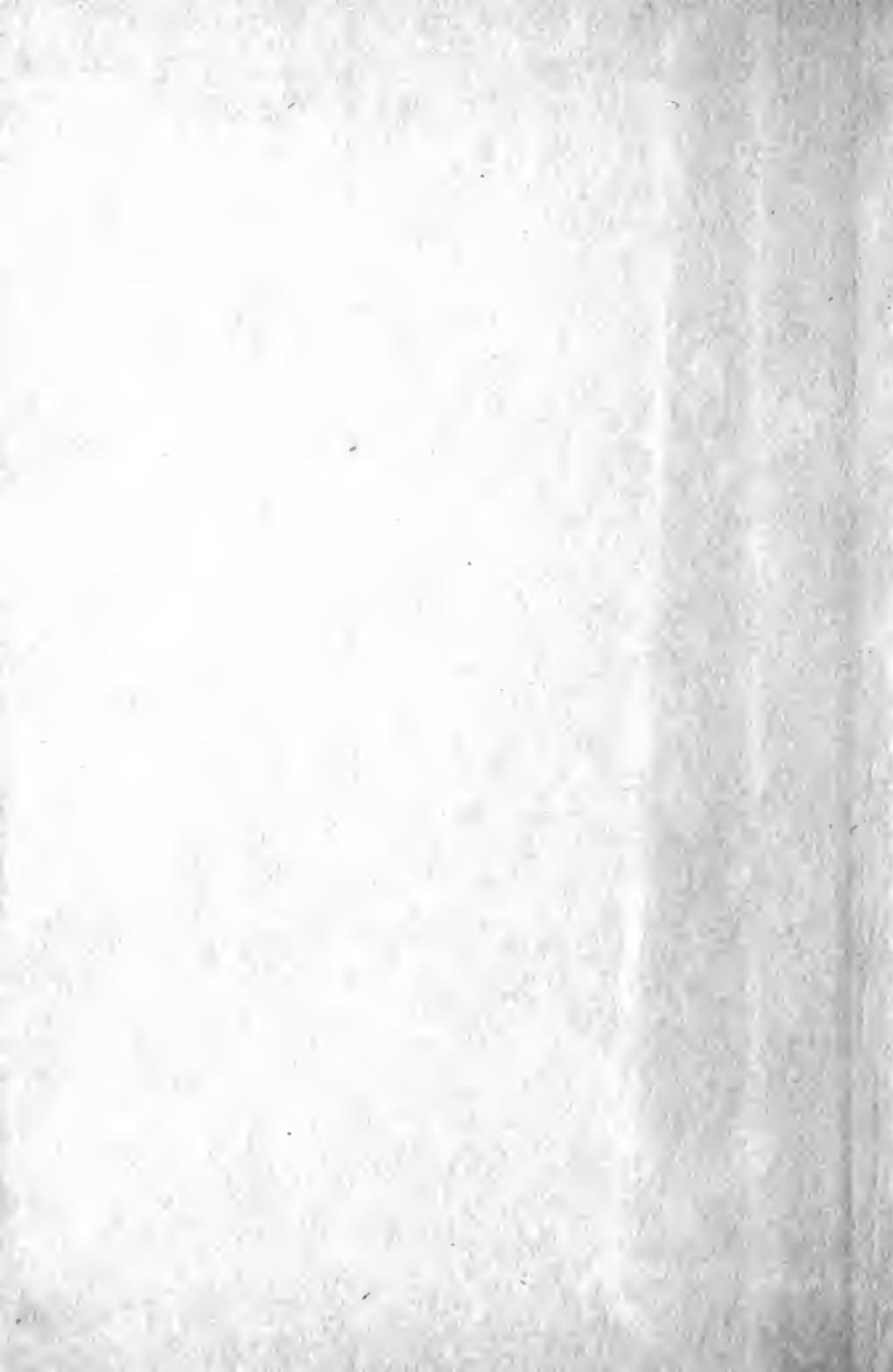
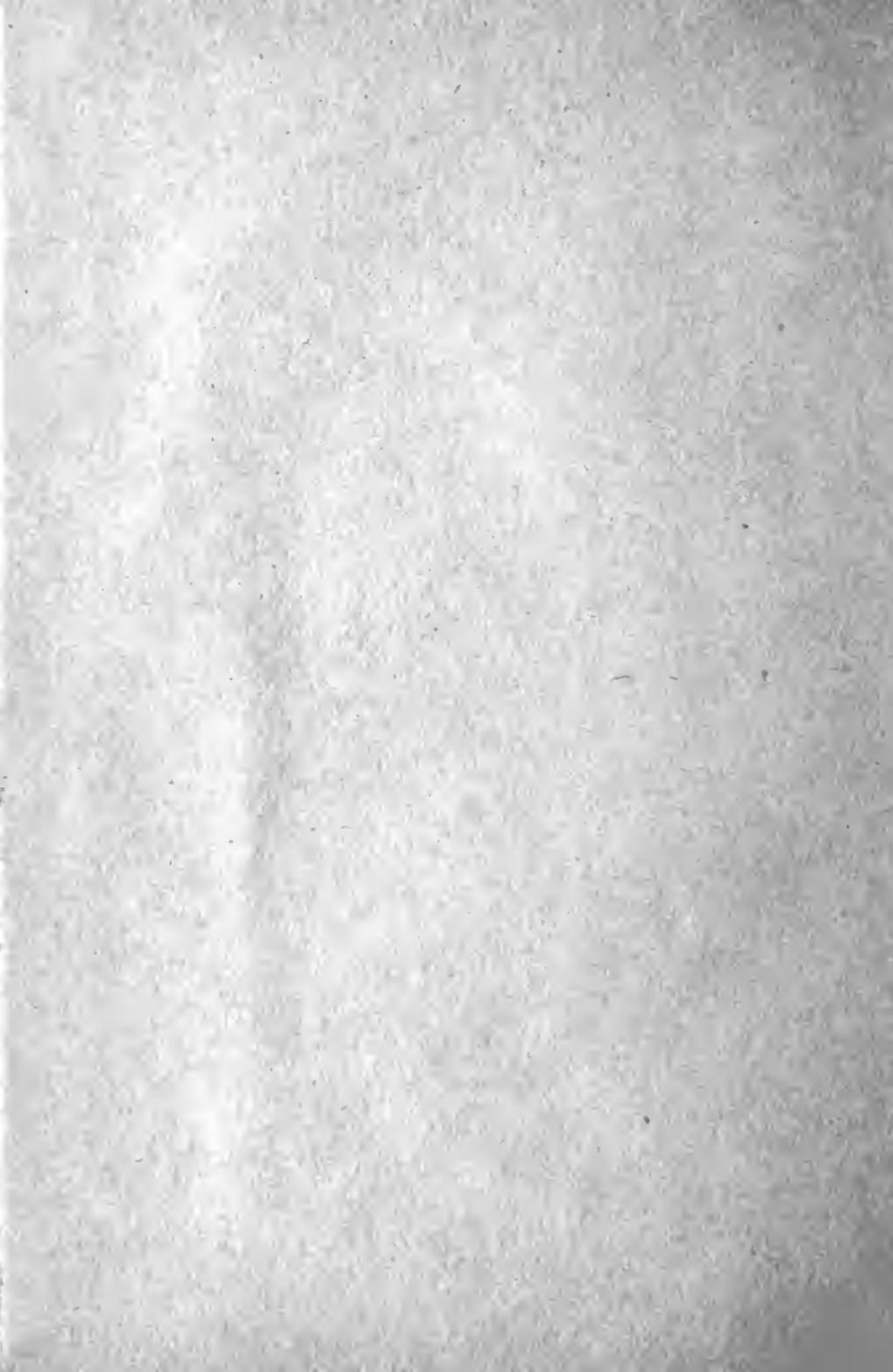


NYPL RESEARCH LIBRARIES

3 3433 08178651 3



ISB
(Orange)
White





Digitized by the Internet Archive
in 2008 with funding from
Microsoft Corporation

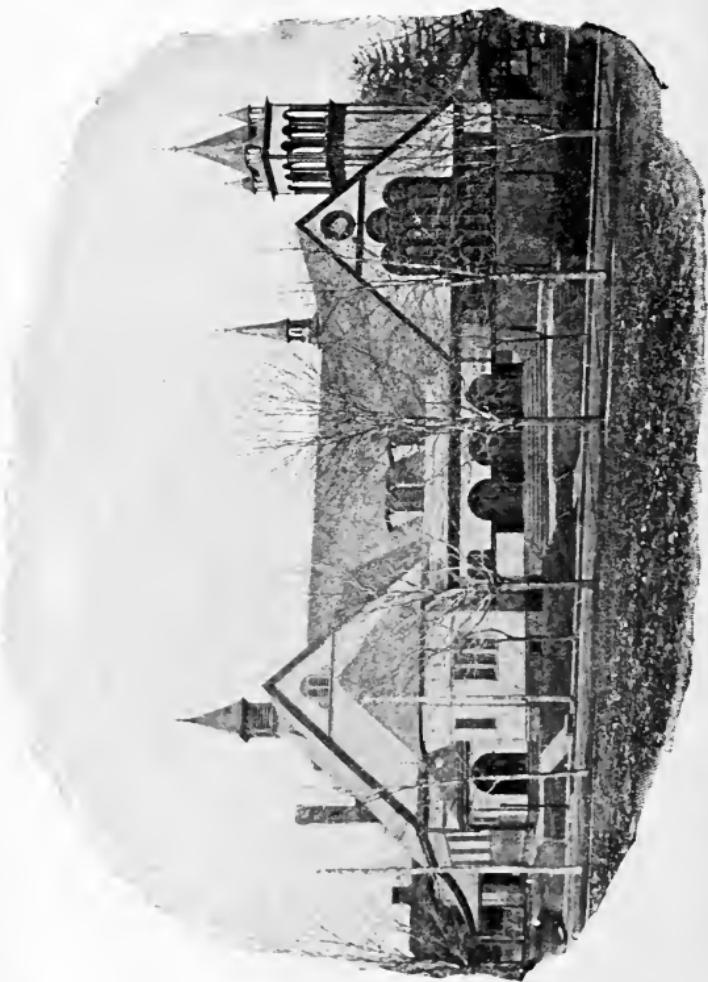


ISBN

(orange)

white





THE HILLSIDE PRESBYTERIAN CHURCH, ORANGE, N. J.

Ground broken, May 20th, 1891.

Corner Stone laid, July 7th, 1891.

First occupied, Easter Sunday, April 17th, 1892.

Dedicated, June 19th, 1892.

1867

NOVEMBER 21

1897

HISTORICAL SERMON

DELIVERED ON

THE TENTH ANNIVERSARY

OF THE ORGANIZATION OF

THE HILLSIDE

PRESBYTERIAN CHURCH

OF

ORANGE, NEW JERSEY,

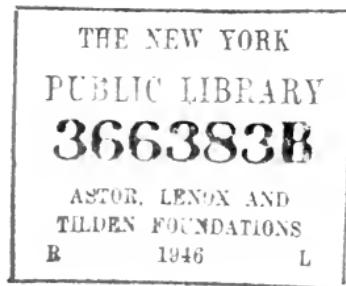
BY THE PASTOR

REV. STANLEY WHITE

WITH A

LIST OF THE PRESENT OFFICERS AND MEMBERS, AND THE
VARIOUS CHURCH SOCIETIES.

ORANGE, N. J.
THE CHRONICLE PRESS,
1895.



LIST OF ILLUSTRATIONS.

FRONTISPIECE,	COMPLETED CHURCH
PAGE 7,	PORTRAIT OF REV. STANLEY WHITE, PASTOR
PAGE 11,	FIRST PLACE OF WORSHIP
PAGE 19,	FIRST BUILDING
PAGE 20,	INTERIOR OF PRESENT CHURCH

TENTH ANNIVERSARY

OF

The Hillside Presbyterian Church
OF ORANGE, NEW JERSEY,

Sunday, November 21st, 1897.

ORDER OF SERVICE.

MORNING SERVICE AT ELEVEN O'CLOCK.

Organ Prelude, *Barnett*
Anthem—"I have surely built Thee an house to dwell in." *Trimnell*

Invocation, closing with the Lord's Prayer.

REV. HENRY F. HICKOK, D. D.

Hymn No. 918—"I love Thy Kingdom, Lord."

Psalter, followed by the Gloria Patri, Psalm xlvi.

REV. ARTHUR J. BROWN, D. D.

Lesson from the Old Testament, Isaiah iii.

REV. ERSKINE N. WHITE, D. D.

Anthem—"The Earth is the Lord's," *Mosenthal*

Lesson from the New Testament, 1st Epistle of John, iv.

REV. SAMUEL J. McCLENAGHAN.

Prayer.

REV. ARTHUR J. BROWN, D. D.

Offertory—Pastorale, *Durand*

Hymn No. 924—"O, where are Kings and Empires now?"

Historical Sermon by the Pastor, 1st Epistle of John, iv. : 16

REV. STANLEY WHITE.

Prayer.

REV. HENRY F. HICKOK, D. D.

Hymn No. 928—"Christ is made the sure foundation."

Benediction.

Organ Postlude, *West*

EVENING SERVICE AT EIGHT O'CLOCK.

Organ Prelude—Rondo Caprice,	<i>Buck</i>
Invocation, closing with the Lord's Prayer.	
Psalter, followed by the Gloria Patri, . . .	Psalms cxlix. and cl.
REV. JOHN CROWELL, D. D.	
Scripture Lesson,	St John's Gospel, Chapter x.
REV. ERSKINE N. WHITE, D. D.	
Anthem—"Come let us worship,"	<i>Palestrina</i>
Prayer.	
REV. CHARLES CUTHBERT HALL, D. D.	
Offertory—Allegretto Grazioso,	<i>Shelly</i>
Anthem—"As the hart panteth after the water brooks,"	
Mendelssohn	
Hymn No. 714—"How firm a foundation, ye saints of the Lord."	
Sermon,	Revelations iii. :8
REV. CHARLES CUTHBERT HALL, D. D.	
President of Union Theological Seminary.	
Prayer.	
REV. STANLEY WHITE.	
Hymn No. 1004—"The Church's one foundation is Jesus Christ her Lord."	
Benediction.	
Organ Postlude,	<i>Mosenthal</i>

SERVICE OF CONGRATULATION,

Tuesday Evening, November 23d, 1897,

At 7.30 o'clock,

THE PASTOR PRESIDING.

Organ Prelude.

Selections from the Psalter. Read by

REV. CHARLES TOWNSEND.

Prayer.

REV. JOHN F. PATTERSON, D. D.

Hymn No. 941—"Blest be the tie that binds our hearts in Christian love."

Announced by REV. STANLEY WHITE.

Addresses.

REV. CHARLES A. SAVAGE.

REV. ANTHONY H. EVANS, D. D.

Anthem.

Addresses.

REV. ALBERT ERDMAN, D. D.

REV. ERSKINE N. WHITE, D. D.

REV. JOHN F. PATTERSON, D. D.

REV. DAVID O. IRVING.

Hymn No. 125—"Praise God from whom all blessings flow."

Benediction.

Organ Postlude.

RECEPTION.

At the close of the above exercises the congregation was invited to adjourn to the Chapel to a reception tendered by the ladies of the Church.





REV. STANLEY WHITE.
Pastor of The Hillside Presbyterian Church, Orange, N. J.
Ordained and Installed January 11th, 1888.

DECENNIAL SERMON

BY THE PASTOR, THE REV. STANLEY WHITE.

"And we have known and believed the *love* that God hath to us."

—First Epistle of John iv. 16.

IN writing a biography it is necessary for a full understanding of the life under consideration that we study its environment. We must put in the background if the picture is to be distinct. This is true of a church as well as of an individual. What might be a very commonplace record in one decade would, under changed conditions, be a most remarkable one in another. With this thought let me take a moment to put in the background of our Church history.

Roughly speaking, our history covers the period from 1887 to 1897. Those who have lived in the midst of these years can hardly realize how stirring have been the events that have surrounded them until they look back and take in the years at a glance. In the financial world, for example, we have passed through and are but just now emerging from, one of the most severe, long continued and trying periods of business anxiety that this country has known. For a third of the life of this Church, and that third the part of her existence when her largest offerings have been made, the sky over the business world has been hung with heavy clouds. We cannot appreciate her financial record if we forget this fact.

In the theological world events have been no less

stirring. Almost coincident with her birth, the first gun was fired in that long and bitter doctrinal controversy in regard to the interpretation of Scripture that dragged itself through seven years, affecting clergy and laity alike, and the echo of which can still be heard, but happily growing fainter and fainter with passing time. Only by realizing that this ship has been sailing through waters thus troubled and tossing can we realize the story of quiet peace and harmony that I have to relate to-day.

And in the social and political world events have been equally important. These ten years have witnessed a most remarkable revival of interest in social questions. They have been full of experiments on the part of both the excitable and headstrong and the calm and deliberate. There has been a distinct renaissance in the sphere of sociology that has given birth to new and more Christlike methods of philanthropy and social service on the one hand and threatened us with political revolution and disorder on the other. One must remember the rocks that participation in the discussion of those questions is likely to reveal, to realize the fact that though we have not been silent in so vital a matter, and have taken our place in this world's movement, we have never felt the jar of collision with any of these questions.

If we turn to the religious world we read a story no less interesting. These years have been a time of re-adaptation and revision in ethical conduct. The emphasis has been changed from ecclesiasticism to service, and in making the change many of the customs of the past in regard to church attendance, con-

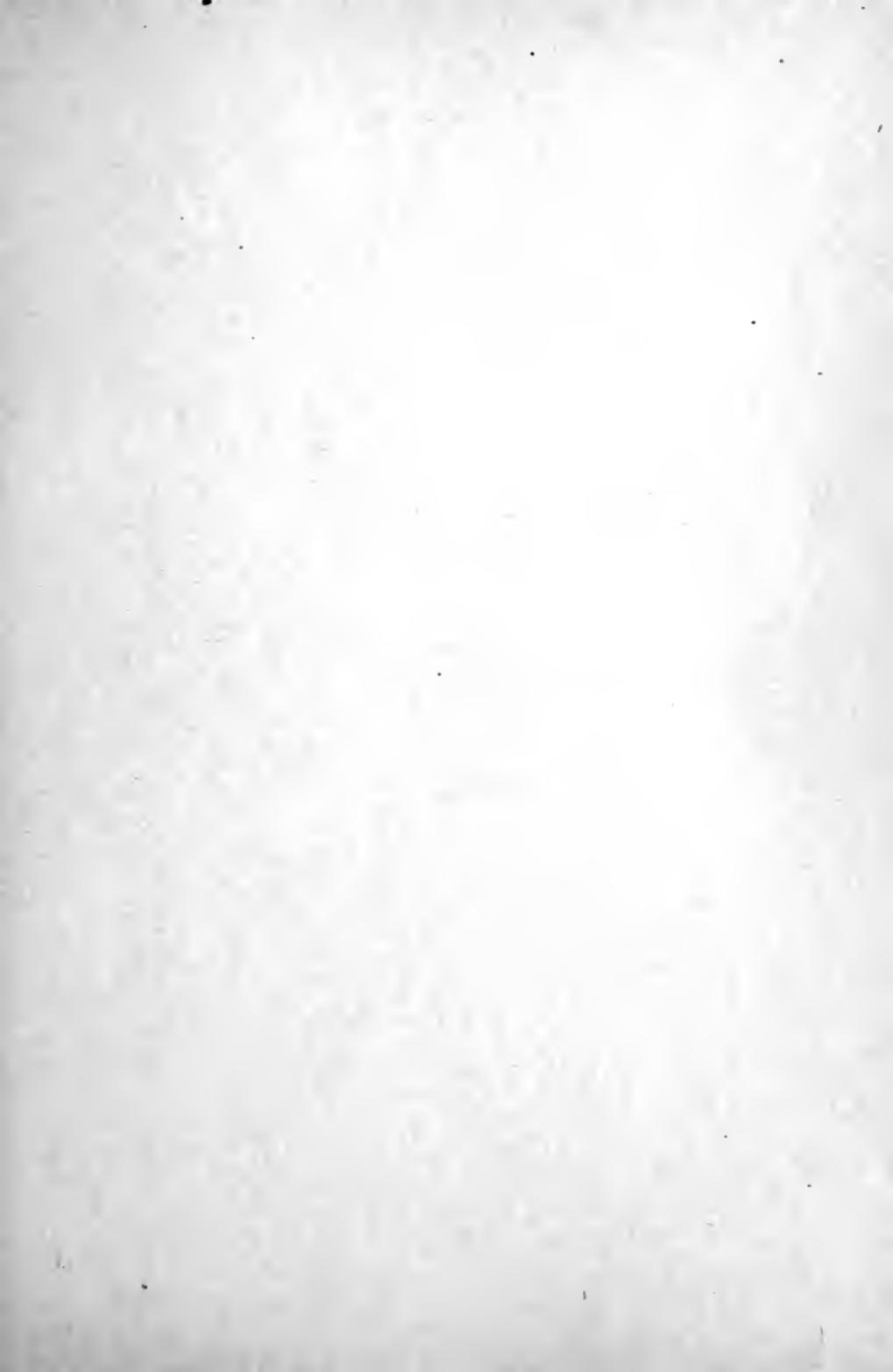
duct of service, family religion, Sabbath observance and kindred questions have been completely revolutionized. This is probably as inevitable as it is perilous, but the point that interests us to-day is that these facts must be kept in mind as we read the record of the steady, unswerving progress of this Church in spite of all these counter-currents that have caught and swept out of their course so many apparently more steady vessels. In brief, I have thus put in the background of the picture we are to look at to-day. Financially, the sky has been threatening; doctrinally, the sea has been storm-tossed ; socially, the rocks have been dangerous ; religiously, the currents have been strong, but through it all our bark, guarded and protected by God, has sailed safely, confidently and prosperously to this hour.

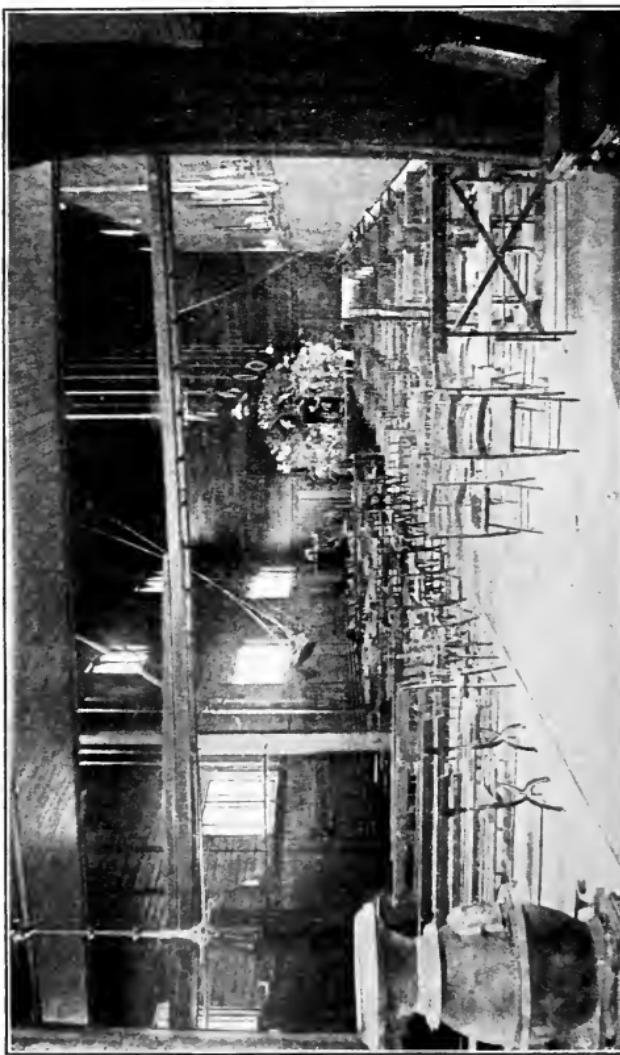
It is the realization of this fact, and that no credit or praise is due except to the love of our God, that has made me choose as our text to-day the words which I trust will be uppermost in your thoughts through all this further recital—" We have known and believe the LOVE that God hath to us."

I will speak first of the Church as an organization. True growth is from within. It is the surplus of life that appears in a new branch, leaf or flower. So it is with a church organization. It is a mistake to multiply societies for the sake of having them. They should come only as the spiritual life becomes sensitive enough to feel a need and devoted enough to be willing to supply that need. This is the natural method of church growth and it is the one that we have endeavored to follow.

So far as our organization is concerned sentiment has played little part. Utility has been the one thought which has guided us. The instant any wheel in our machinery has been proved unessential and superfluous or inefficient it has been taken out or replaced by that which was more efficient. Following this thought, I ask you to watch the growth of this Church as an organization.

Counting from the day when the idea of having a new church in this neighborhood was born in the heart of one who has since endeared himself to the members of this Church by his faithful and consecrated service as an Elder, Mr. George Washington Smith, this Church is 10 years, 5 months and 11 days old to-day, for it was on the 10th day of June, 1887, that he first made the suggestion to some of his neighbors, and planted the seed that has since sprung up and borne such fruit. Various informal conferences were held during the following days of June, and on the 8th day of July, 1887, in response to a general invitation, a meeting was held in a private gymnasium belonging to Mr. Robert F. Westcott, corner of Essex and Highland avenues, to discuss the advisability of organization. At this meeting the suggestion of a Presbyterian Church was first publicly made. It was deemed advisable, however, to leave so important a step in abeyance for a time, and the meeting adjourned after adopting the following resolution: "That a religious association be formed without specifying the denomination at present," and appointing a committee of three, to which were subsequently added six others, to arrange for the holding





MR. R. F. WESTCOTT'S PRIVATE GYMNASIUM,

Corner of Highland and Essex Avenues, Orange, N. J., as it appeared prepared for divine service.

The Hillside Presbyterian Church was organized in this building and was occupied
by them from July 31st, 1887, to July 8th, 1888.

of service at as early a date as possible. The committee consisted of Messrs. Clarence D. Newell, Aaron Carter, Jr., Ambrose M. Matthews and Joseph J. Marsh, whose names are still on our roll, Edward Corning, William W. Beebe, William L. Wallace and Frederick L. Grant, who have removed without our bounds, and Henry J. Struck, who has passed to his reward.

This committee acted speedily, and after conferences, issued a call for a meeting to be held on July 25th, 1887, when the following resolution was adopted :

" WHEREAS, There has been manifested in this community a sentiment in favor of establishing a new Church organization ; therefore,

" *Resolved*, That we do pledge our support to such a movement until steps can be taken towards permanently instituting a church society."

The committee also announced that they had arranged for a service to be held in the gymnasium on the next Sunday, July 31st. This plan was carried out, and from that day until this, with the single exception of Sunday, January 29th, 1893, when we united in an evangelistic service with the Orange Valley Congregational Church, morning service has been held. The first preacher was the Rev. Rufus B. Marks, now of Hillburn, Rockland County, New York, who officiated on July 31st and August 7th. On August 14th I looked into your faces for the first time, and from that date until September 25th the pulpit was occupied as follows : August 21st and 28th and September 18th, the Rev. Anthony Evans, then a student in the middle year of his seminary course, now pastor of the West

Presbyterian Church, New York City ; September 11th, the Rev. Mr. Hay, of whom I can learn nothing further ; on September 4th and 25th, your present pastor. After this latter date, having accepted an invitation extended by you on August 23d to minister to you for three months, I began my ministry among you. Little did I see into the future at that time. I recall a conversation with Mr. Edward Corning, with whom I took up my residence, in which I hesitated to have my books brought to Orange, on the ground that the future was uncertain, and even should a Presbyterian Church be organized I would probably not be selected as its pastor.

Had any one told me that I was to remain here for more than ten years, prepare 684 sermons, make 423 extemporaneous addresses and conduct more than 1,242 services in this Church, I think I should have turned and fled, both because of misgiving, as I thought of myself, and consideration as I thought of you.

Of the first service held I find this record in the Secretary's book : "On Sunday, July 31st, being the hottest day of the season, the gymnasium presented a fine appearance, about 125 persons being present. Rev. R. B. Marks took for his text, " Duties of Life," and all expressed their satisfaction in being present. A collection was taken, amounting to \$30.39, which covered all expenses, and the committee felt glad and satisfied because of the first sermon heard under their management."

The invitation given to me requested that I begin my labors on October 1st and remain for three months, during which time it was thought it could be deter-

mined whether a new church could with propriety be organized. It is interesting to note that within two weeks, namely, on October 12th, a meeting was held at which it was

"Resolved, That in reliance on the blessing of the Triune God, we will endeavor to establish in this neighborhood a Church of Christ to be known as the (name omitted) Presbyterian Church."

Thus quickly and harmoniously was one of the most momentous steps in our Church life taken. A committee, consisting of Messrs Clarence D. Newell, Edward Corning and your pastor, was appointed to petition the Presbytery of Morris and Orange for recognition and organization. This was done and the petition favorably received at a meeting held at Asbury Park, October 17th, 1887, and the 21st day of November was appointed as our birthday as a Church. Pursuant to this action a committee from the Presbytery of Morris and Orange visited Orange on the day appointed, and after holding a religious service and listening to a sermon by the Rev. Henry F. Hickok, D. D., on "The Necessity for Church Organizations," the following officers were elected :

Ruling Elders.—Aaron Carter, Jr., I. Remsen Lane, George Washington Smith and William L. Wallace.

Deacons.—Albert L. Miller and Frederick L. Grant.

The Elders were ordained (with the exception of Aaron Carter, Jr., already ordained) and installed by the Rev. Alfred Yoemans, D. D.

The Deacons were ordained (with the exception of Albert L. Miller already ordained) and installed by the Rev. Albert Erdman, D. D.

Seven Trustees were also elected, viz :

Elisha M. Allen, William W. Beebe, Edward Corning, Joseph J. Marsh, Ambrose M. Matthews, Clarence D. Newell and Theodore F. Wood.

The Moderator thereupon declared the Church to be formally organized and enrolled as a Presbyterian Church. The Church was organized with 119 charter members, as follows :

Elisha M. Allen,
 Mrs. Alice B. Allen,
 William H. Albertson,
 Mrs. Mary Ayres,
 John M. Baldwin,
 Mrs. Clara Baldwin,
 William W. Beebe,
 Mrs. Lillie H. Beebe,
 William Barr,
 Mrs. Mary P. Barr,
 Andrew Barradale,
 Miss Sarah L. Barradale,
 Robert Calhoun,
 Mrs. Elizabeth Calhoun,
 Mrs. Phoebe Canham,
 Aaron Carter, Jr.,
 Mrs. Sarah S. Carter,
 Ernest T. Carter,
 Herbert S. Carter,
 John Franklin Carter,
 L. Frank Castle,
 Mrs. Reginie Clorer,
 Miss Minnie A. Clorer,
 Miss Lizzie Clorer,
 Miss Mary L. Clorer,
 Edward Corning,
 Mrs. Lillian E. Corning,

James W. Crogan,
 Mrs. Margaret Crogan,
 Miss Elizabeth L. Crogan,
 Charles L. B. Crommelin,
 Mrs. Julia H. Crommelin,
 Alfred M. Crommelin,
 Mrs. M. W. Crommelin,
 Miss Emma G. Crommelin,
 Miss Addie Crommelin,
 Miss Lillian M. Crommelin,
 William E. Cummings,
 John Doull, .
 Mrs. Elizabeth B. Doull,
 Miss Helen L. Duckwitz,
 Mrs. Rosa Feldman,
 Caspar Feldman,
 Mrs. Mary F. Gay,
 Frederick L. Grant,
 Mrs. Sarah W. Grant,
 Morris Hedden,
 Mrs. Martha J. Hedden,
 Miss Ella T. Hedden,
 Mrs. Ruth C. Hennion,
 Miss Julia A. Howell,
 Mrs. Margaret W. Hull,
 Mrs. Sarah F. H. Joralemon,
 I. Remsen Lane,

Mrs. Matilda S. Lane,
 Mrs. Amelia J. Lyman,
 Miss Harriet Lyman,
 Mrs. Caroline S. Mackay,
 Joseph J. Marsh,
 Mrs. Hannah Marsh,
 William D. Marsh,
 Miss Sarah Martin,
 Ambrose M. Matthews.
 Mrs. Mary E. Matthews,
 Alfred H. Matthews,
 John H. Matthews,
 Mrs. Louise E. Matthews,
 Harry E. Matthews,
 Miss A. Lavinia Matthews,
 Christopher McCullough,
 Mrs. Letitia McCullough,
 Miss Eliza McCullough,
 Miss Mary J. McCullough,
 James McMillan,
 Lowell M. Meeker,
 Mrs. Phœbe M. Meeker,
 Albert L. Miller,
 Mrs. Fannie A. Miller,
 William Milne,
 Clarence D. Newell,
 Mrs. Harriet N. Newell,
 Miss Grace L. Newell,
 Miss Emma F. Porter,
 Mrs. Mary E. Porter,
 Mrs. Sarah E. T. Rendell,
 Mrs. Margaret E. Richards,
 Lewis H. Sanders,
 Mrs. Lillie R. Sanders,
 Emile N. C. Savale,
 George Washington Smith,
 Mrs. Margaret Smith,
 Miss Hannah Margaret Smith,
 Miss Kate M. Smith,
 Newell N. Smith,
 Mrs. Helen Smith,
 Joseph Stevens,
 Mrs. Emma Stevens,
 Henry J. Struck,
 Mrs. Henrietta Struck,
 Mrs. Anna G. Taylor,
 William E. Tobias,
 Mrs. W. C. G. Tobias,
 William L. Wallace,
 Mrs. Emily T. Wallace,
 William E. Waters,
 Mrs. Mary D. Waters,
 Mrs. Caroline F. Whiting,
 Miss Grace M. Whiting,
 Winfield S. Williams,
 Mrs. Georgina Williams,
 Mrs. Mary J. Williams,
 Miss Lydia C. Williams,
 Miss Nancy M. Williams,
 Miss Margaret S. Williams,
 Miss Virginia L. Williams,
 Theodore F. Wood,
 Mrs. Mary E. K. Wood,
 John L. Yatman,
 Mrs. Kate W. Young.

Of the 119, 96 came by letter from the Orange Valley Church, 13 from other churches, and 10 on confession of their faith in our Lord Jesus Christ. Of the

original members, nineteen (19) have been dismissed, six put on the absentee list and eleven have died, as follows :

Christopher McCullough, October 25th, 1889.
 Henry J. Struck, November 28th, 1890.
 Caspar Feldman, August 22d, 1891.
 Mary J. Williams, January 11th, 1892.
 Elizabeth B. Doull, August 7th, 1892.
 William H. Albertson, August 26th, 1893.
 Caroline S. Mackay, December 5th, 1893.
 Sarah E. T. Rendell, January 10th, 1894.
 Amelia J. Lyman, January 20th, 1894.
 Emma Stevens, September 28th, 1895.
 Elisha M. Allen, August 15th, 1897.

Leaving at present 83 of our original members on the roll.

Since our organization there have been admitted 127 on confession of their faith in Christ, 222 by letter from other churches, making, with the original members, a total of 468, or a little less than 47 a year, as the number of persons connected with this Church.

And now let me call your attention to a singular coincidence. In addition to those already named there have died 17 others, as follows :

Henry J. McGall (whose death caused the first break in our membership), January 6th, 1889.

Helen L. Howe, April 18th, 1891.

Washington Meeker, August 12th, 1891.

Adelia M. Sherman, November 8th, 1893.

Margaret C. Hansen, December 20th, 1893.

Sarah B. Clark, June 6th, 1894.

Charles F. Whiting, (about) August 28th, 1894.

Margaret Robinson, November 19th, 1894.

Annie Miller, January 1st, 1896.

William Remsen Lane, February 15th, 1896.

Martha M. Giffin, April 3d, 1896.

Elizabeth L. Holland, April 24th, 1896.

Phœbe Carr, May 4th, 1896.

Mary Weigel, July 22d, 1896.

Margaret Thomson, August 13th, 1896.

Kate C. Reese, April 19th, 1897.

Mary A. McGall, May 4th, 1897.

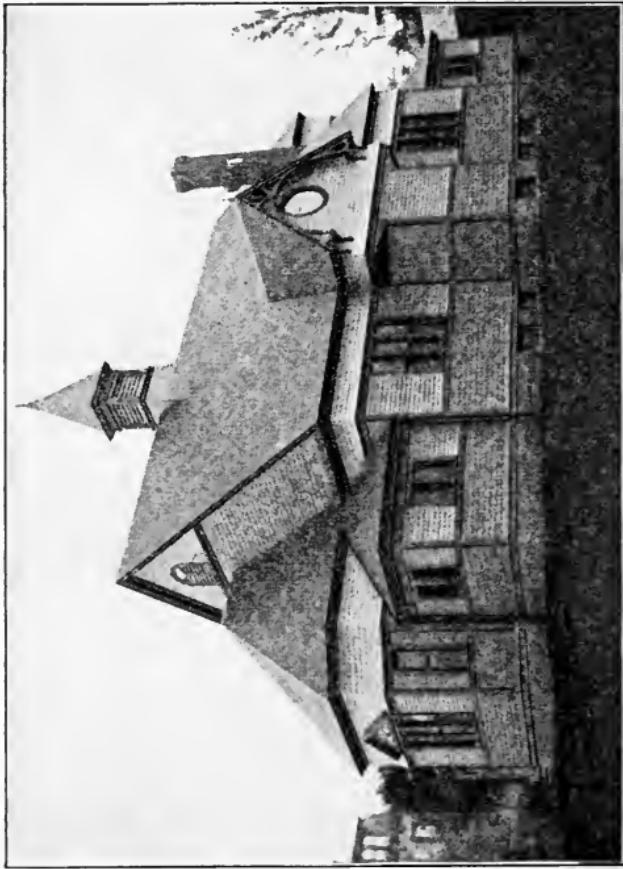
Making the total number of deaths among the communicant members of the Church 28.

During the ten years we have dismissed 76 to other churches and put on absentee list the names of 15, making a total in all of 119, which is exactly the number we started with.

This leaves our Church membership at present as 349, some few of which should be marked as absentees. It would not be just either to the Church or to the persons themselves if I did not mention those who, though not Church members, have been or still are with us, and who by their faithful service have been instrumental in building up this Church. It is impossible to make any accurate estimate of their number for the ten years. At present there are about seventy-five adults who attend the Church with more or less regularity and look to me for pastoral service, and among whom have been some of the Church's most faithful supporters. Of these I cannot refrain from mentioning the name of Joseph D. Shotwell, a member of the Society of Friends, who died July 4th, 1897. Some are members of churches at a distance but have not seen fit to bring their letters; others have not as yet made open confession of their faith in Christ. For these latter my heart yearns with inexpressible

longing and tenderness, and I ask you to join your prayers with mine that God in his own good time may reveal to them the joy of an open and bold confession. If we add these names to our Church roll our Church may be estimated as having connected with it approximately 425 people.

From a numerical point of view you have now the picture of the Church at the close of ten years. But we must return. After the birthday comes the naming of the child. This was decided, and yet not decided, on the 15th of November, 1887. At a meeting held that day the congregation voted to name the Church after the street on which its building should be located. At the same time they decided by a majority vote to locate at the head of Lincoln and Tremont avenues. The Church was therefore organized as the Tremont Avenue Presbyterian Church and it was so entered on the roll of Presbytery, and denominated in the call which was extended to me at a meeting held on the 29th day of November, 1887. We retained this name until January 3d, 1888, when the congregation decided, on the advice of the Trustees, to reconsider their former action and build the Church on the present site, Hillside avenue and Scotland road. The reasons for the change were that, owing to the generosity of the owners, two of our members, who made a gift of twenty-five hundred dollars, or half the price of the lot, the lots could be purchased for a very small sum, and also because the place seemed nearer to the center of our congregation. The name was therefore at the same meeting changed to "THE HILLSIDE PRESBYTERIAN CHURCH OF ORANGE, NEW JERSEY." After



CHAPEL OF THE HILLSIDE PRESBYTERIAN CHURCH, ORANGE, N. J.

Ground broken, May 20th, 1891.
First occupied, Easter Sunday, April 17th, 1892.

Corner Stone laid, July 7th, 1891.
Dedicated, June 19th, 1893.

the name comes the description of the home. The cradle of the Church was the private gymnasium of Mr. Robert F. Westcott, corner of Essex and Highland avenues. In it the meetings prior to organization were held. In it the Church was organized, your pastor ordained and installed, our religious and social meetings held, many precious hours of prayer and communion passed and souls awakened to a new life.

We continued to worship there for eight months, until Sunday, July 15th, 1888, when we moved into the building which now forms the chapel of this Church, and I venture to say that all who remember those days will look back to them with feelings of special tenderness. The chapel was dedicated September 23d, 1888.

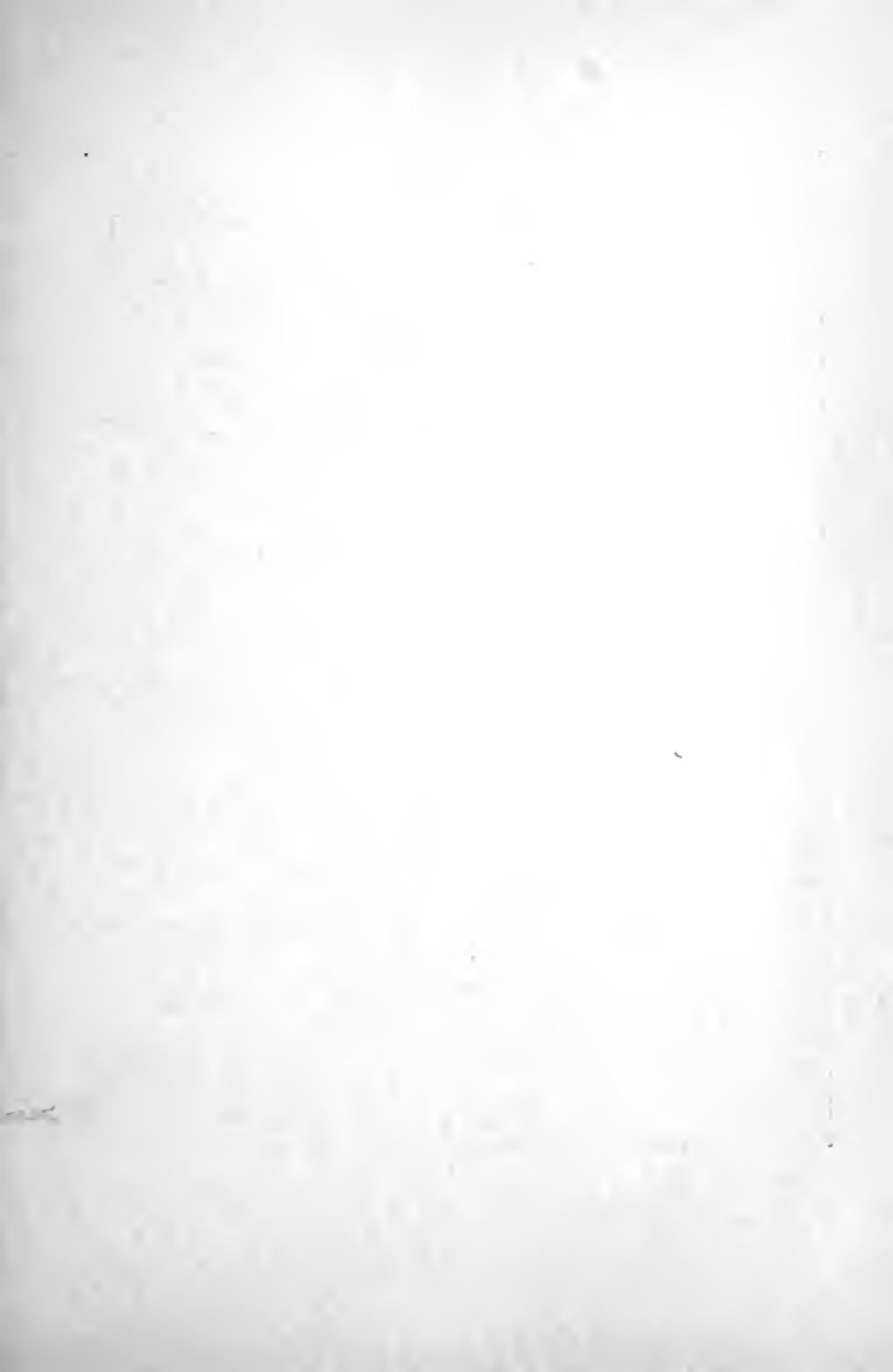
You will note the rapidity with which our chapel was erected. This was due to the energy of the Building Committee, which consisted of Messrs. Clarence D. Newell, Theodore F. Wood, Ambrose M. Matthews, Henry J. Struck and I. Remsen Lane, and also to the ability, faithfulness and painstaking care of Mr. Joseph J. Marsh, who as architect superintended its construction.

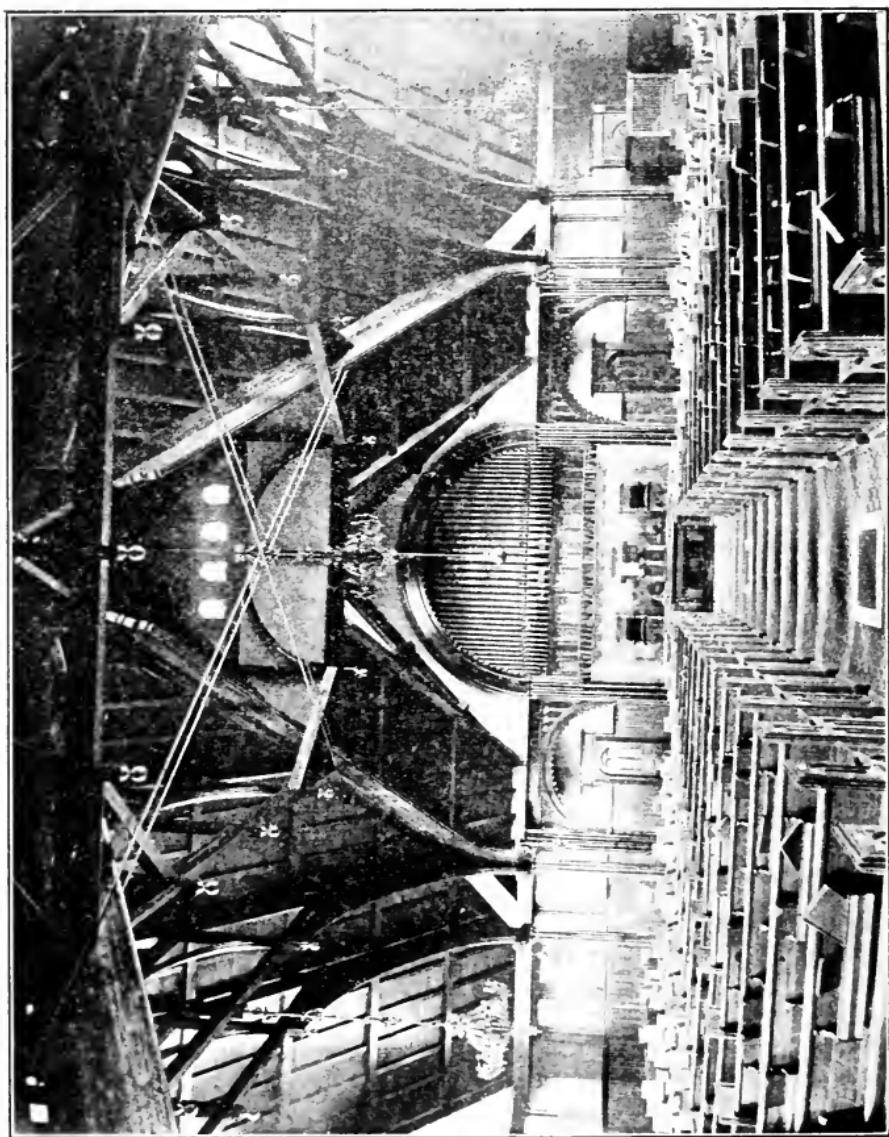
The total cost of the building and lot was \$11,394.26. When the Building Committee was discharged in 1890 the amount was all paid except \$2,200, still held on bond and mortgage.

When we were building the chapel a neighboring pastor warned me that we were building too small an edifice. We should have heeded the suggestion, for within a year I find a record instructing the Treasurer to procure additional pews, and within a year

and seven months a call for a special meeting of the congregation to consider the matter of enlargement of the building. This meeting was held on February 17th, 1890, but it was not deemed wise to proceed at that time, and nothing was done until the annual meeting, on December 8th, 1890, when the matter was discussed at length, and the meeting finally adjourned subject to the call of the Board of Trustees. On March 3d, 1891, the congregation was called together in a special meeting and the Trustees were instructed to erect a new church building. Messrs. Rossiter & Wright, of New York, were chosen as the architects. Ground was broken at noon on May 20th, 1891, the same day and hour that the pastor of the Church was married in the West Spruce Street Church of Philadelphia. The corner-stone was laid with appropriate ceremonies on July 7th, 1891, and the first service held on Easter Day, April 17th, 1892. The building was dedicated on June 19th, 1892. The cost of the building was \$32,747.99. Of this sum all but \$7,000 has been paid, and this remainder is covered by subscriptions running to April 1st, 1899, when, Providence permitting, we hope to be free from debt and burn our mortgage.

I have now added to the picture before you the story of the building of our Church home. But our Church consists of more than numbers and building. It is not merely a mass of 425 people with an abiding place, but an organized body of workers. Let us note the growth of these various organizations in the order of their development.





VIEW OF INTERIOR OF PRESENT CHURCH.

SUNDAY SCHOOL.

From the very beginning the children of the Church have been cared for. On Sunday, August 7th, 1887, the second Sunday that preaching services were held in the gymnasium, a Sunday School was organized with Mr. Frederick L. Grant as Superintendent. The attendance of teachers and scholars was 36. To-day there are within one as many officers and teachers as the total number present that first meeting of the school, and the total enrollment is 265, while the attendance taken on Sunday, October 24th, the last one in my hands, was 211. The average attendance for the nine years has been about 168.

There have been three Superintendents, as follows:

Mr. Frederick L. Grant, 1887-1889.

Mr. William Barr, 1889 to April, 1891.

No Superintendent from April, 1891, to November 10th, 1891.

Mr. Henry H. McCabe, 1891 to this date.

Under the latter's capable leadership the school has made steady advancement.

In 1891 the school was within sixteen members as large as it is now, but its average attendance was very much lower. The present administration has had the work of developing the tone and morale of the school and the work of organization and equipment. The work has been well done. At present the corps of teachers composes a body of mature, earnest and devoted servants of God, who love their Master, and under whose care any one might safely trust the spiritual life of a child.

Before this year is finished it is hoped that a regular syllabus of the course of study pursued in the school covering the primary, intermediate and senior departments will be prepared, so that it can be seen at a glance as in any well arranged day school what the children may be expected to acquire each year they remain enrolled.

In behalf of the Superintendent I bespeak the interest of parents in this most important work and trust that at least as much care may be taken in guiding their education in Biblical as in secular knowledge.

THE EVENING SERVICE.

On November 14th, 1887, in obedience to the demand of those who could most conveniently attend at that hour, an evening service was started and has continued ever since, winter and summer, save on such few Sundays as a children's or communion service has been held in the afternoon. This service has always been more familiar and evangelistic in its tone than the morning service and should be regarded by the members of the Church as their opportunity for service. If we could come to our decision in regard to attending it, with the thought in our minds, of the welfare of the Church and the community and the careless rather than our own advantage; if we could look at it as a laboratory and not a class room, we would be assuming the proper attitude and incidentally would greatly strengthen our own Christian lives.

THE PRAYER MEETING.

On the evening of October 14th, 1887, the first weekly prayer meeting was held, and this too has

continued to the present, the only interruptions being in August and September, when the larger proportion of our people are away. Even on the night of the great "Blizzard" in March, 1888, your pastor and the janitor knelt in prayer for God's favor and blessing, while the storm raged without.

While the hours necessarily kept by business men in this community, and the fatigues incident to daily traveling on the train, have materially affected the attendance upon these services, those who have been present have often gone away refreshed and strengthened, and many have learned to love this hour in the busy week spent apart from the world. Speaking from the personal testimony of those present, I can say that never has this been more true than this fall, and I bespeak your interest and your prayers in its behalf.

WOMEN'S WORK.

The organizations thus far mentioned were started prior to the formal organization of the Church. The first to spring into being after the 21st of November, 1887, were those for the work of the women. Almost immediately three societies were started: one to have charge of Foreign Missions, with Mrs. Margaret W. Hull as President; one for Home Missions, with Mrs. C. L. B. Crommelin as President, and one for Parochial Work, with Mrs. Theodore F. Wood as President. The first year the Foreign Missionary Society contributed \$81.55 to the work, and the Home Missionary Society and the Parochial Society together raised through a fair held in the gymnasium on Thursday and Friday, April 5th and 6th, 1888, over

\$1,000, which was used in furnishing our chapel. Thus early did the women of this Church begin the devoted service which they have continued with unflagging zeal ever since.

Before the Society was a year old a step was taken which has made it what I have often called a model Ladies' Society. The three branches were united into one society under the title "The Ladies' Society for Christian Work, with one President, Mrs. Margaret W. Hull, and three Vice Presidents, Mrs. I. Remsen Lane, Mrs. C. L. B. Crommelin and Mrs. Theodore F. Wood, having charge respectively of the Foreign, Home and Parochial Work. Mrs. J. Ralston Grant was elected Secretary and Mrs. Ira Joralemon, Treasurer. The title was subsequently changed to "Women's Society for Christian Work."

Time forbids me to further recount the work of the society. Suffice it to say that, under the motto, "We are laborers together with God," it has labored with unflagging zeal and unabated loyalty through all these years. The society has adopted the systematic beneficence plan for giving, by which each member promises so much yearly to its funds, and has in so doing largely increased its offerings. During the ten years its offerings have amounted to \$3,394.69. In 1893, during the great business depression, it responded to the call of suffering, and gave weekly employment to from four to thirty women at an expense of nearly \$200, and through its Parochial Committee it annually contributes to the furnishing funds of the Orange Orphan Home, the Memorial Hospital and the Bureau of Associated Charities. It

maintains a Mothers' weekly meeting besides its sewing meetings, and has had charge of the Church sociables. Its monthly business meeting, preceded by a meeting for prayer, is held on the first Friday of each month. The present officers are:

President, Mrs. A. C. Van Gaasbeek.

Vice-President, Mrs. William Barr, Foreign Missions.

Vice-President, Mrs. D. W. Richards, Home Missions.

Vice-President, Mrs. Walter N. Vail, Parochial Work.

Secretary, Mrs. Isaac C. Ogden.

Treasurer, Mrs. Solomon H. Howe.

YOUNG LADIES' WORK.

In the year 1892 some of the young ladies of the Church formed themselves into an auxiliary to the Ladies' Society and for a year continued their work, when it was found that a second society so nearly akin in its labors to the Ladies' Society was not needed, and so it was disbanded as an organization, but not so far as its desire for work was concerned, for in 1895 practically the same members with several others reorganized as the the "Diet Kitchen and Comfort Society." From its constitution I quote its aim—"To provide, as occasion may arise, delicacies, nourishing food and comforts for such members of the community residing in Orange Valley and vicinity as are unable to supply their own needs." Its motto is "I was sick and ye visited me," its key note, personal service, its members being required to visit those whom the society aids. In this blessed and Christ like work it has been most assiduous and signally blessed. In the two years of its existence it has had 69 cases under its care, and supplied 1,093 delicacies and comforts at an expenditure of \$96.44.

GIRLS' MISSION BAND.

In the year 1891 (December 12th) twenty five girls met with Mrs. White in the lecture room and formed themselves into a girls' band to study missions, and to work in their behalf. They organized under the title of the "Young Missionaries," and their growth has been constant both in numbers, knowledge and spiritual life. In 1893 it was necessary to divide the band into Junior and Senior departments, to facilitate the work, and to-day they are both earnestly engaged in the Master's cause. During the six years, besides the making of scrap books by the Junior band to be sent to the hospitals, and garments for the needy by the Senior department, in the neighborhood of \$450 has been contributed to missions. The value of this work can perhaps best be summed up in the words of the leader at the fifth annual meeting, when she said: "I see about me not only Christian children, but maturing Christian girls taking up their responsibilities in life."

MEN'S WORK.

In the beginning of our Church life there was little place for a distinct organization for men. Most of our men were engaged in official work in the Church. As we grew, however, conditions changed and it became apparent that there was latent power that could be used for the Master. There did not seem, however, any specific work that demanded their help or appealed to their enthusiasm. In 1891 and again in 1893 attempts were made to form an organization of the men, but both failed. The time was not ripe. Last year, however, this was changed and

one of the boys' clubs, whose older members had grown to manhood, invited the young men to meet with them and a "Young Men's Society," to include all who felt young, was organized. The meetings are held monthly and are social and literary in character, and it is hoped before long that the young men of the church will exert a powerful influence not only in the Church but in the community.

BOYS' WORK.

Very early in the Church the boys put their hand to the plough. On May 17th and again on December 15th, 1888, they gave entertainments in behalf of our work. As I read the names of the boys who took part in a drill at that time, and realize that most of them are now either graduated from college or in business, bearing a man's place in the world's work, I realize how the years have passed.

This organization of boys was known as the "Lamda Phi Club," which being interpreted meant the "White Guards," which being still further interpreted means the pastor's helpers. Later it became the "Boys' Mission Band," and it remained so until the year 1892, when it was discontinued. Almost immediately, however, the boys were reorganized into a "Boys' Brigade," under the leadership of Colonel Heman Dowd. They have held drills twice a month during the winters since 1893, and have joined with the Girls' Mission Band in holding several entertainments. The object of the drill is that boys should learn obedience, reverence and respect. At present the boys are in need of some patron saint who will help them by a generous contribution to procure a uniform.

KNIGHTS OF KING ARTHUR.

Another Society for boys and young men is the Knights of King Arthur, which has had a natural growth from one of the Sunday School classes. In the winter of 1893 a teacher desiring to come into closer contact with her class of six boys formed them into a society with the above title. It is founded on the legend of King Arthur and the Round Table. Since that date it has grown to a club of about twenty members, divided into Pages, Esquires and Knights; has met regularly twice a month, once for business and once for social pleasure; takes charge of the distribution of the Church Calendar, and by opening its social meeting to the public established the Young Men's Club, formerly noticed. Its watch-word is "Chivalry," and its motto "Service."

SOCIETY OF CHRISTIAN ENDEAVOR.

The last of the Societies of our Church that I would mention is the Society of Christian Endeavor. It is not necessary that I should speak of the scope and method of its work. The Society at large is too well known the world over. Our Society was organized November 28th, 1893, with twenty two active and six associate members. At present it has forty-seven active, nineteen associate and twenty-nine honorary; total, ninety-five. It maintains a weekly prayer meeting held Sunday evening before service; has given three courses of lectures, the benefit of which to our Church was incalculable and has become a factor in our Church life that seems almost indispensable. Its motto, "For Christ and the Church," has been closely

followed and its strongest influence has been for the building up of the spiritual life. There are active, earnest members and workers in our Church to-day, who, humanly speaking, would not have been reached except for this society.

This completes the picture of the Church as an organization. It is necessarily sketchy and incomplete, but it gives the outline. From that little seed planted in June, 1887, the time when nature springs into life, has grown this strong young tree with sturdy trunk, and spreading branches, and full of fruit. Surely God has not only visited us but has been constantly abiding with the vine of his own planting.

But I should be recreant to the labor of love assigned me to-day if I paused here, and I know your interest will cause you to forgive me if I continue. I would speak a word of the financial methods of this Church, for in nothing has the love of God been more manifest. That which usually causes so much anxiety and trouble has been to us a comfort and an inspiration. This Church is a *free* Church. This does not mean a Church where people have no regular pews or sittings, and the Church no assured income. That savors too much of recklessness and carelessness. We define it as a Church whose members can worship unembarrassed by any enforced discrimination because of money or social position, and where the amount of money which a person contributes is decided by no human standard or on any business basis, the consciences of the people being left entirely free from all suggestions, to decide what is their duty in this matter. In a word, where "not the pew but the

person is free." The keynote of this plan was sounded in the first circular appealing for funds, sent out five days after our organization, when it was said, "The necessity for arranging for the support of a Church is apparent to every one, but the question as to what proportion of this expense should be borne by each one must be left to the *individual conscience*." To that high ideal we have kept for ten years, not only in arranging for current expenses and building funds but in our benevolences. If money has been needed the facts have been stated, and the people left to decide. This pulpit has not been made a beggars-stall. And what has been the result. With the exception of two of the years of panic, when even the best plans were thrown into confusion, this Church has never had a shortage at the end of the year, and in those two years it was so small as to be easily carried, and it has never appealed to individuals to make up deficits, a thing which is almost a common occurrence in other churches. And this has not been because our expenses have been light. In the ten years we have spent in round numbers:

For Congregational expenses,	.	\$59,423.33
" Building and Debt Funds,	.	37,089.10
" Benevolences,	.	15,090.92
" Printing,	.	334.13
" Deacons' Fund,	.	1,558.56
" Ladies' Society,	.	3,394.69
" Sunday School,	.	2,154.46
<hr/>		
Total,	.	\$119,045.19

Or nearly \$12,000 each year.

In addition to this the remaining \$7,000 of our debt has been subscribed in full.

But this is not all. How often can such a story as the raising of our last debt be told? It reads like romance. When I hear of ministers worrying and struggling to pay debts, I think of the experience of this Church and say, "Verily I have known and believed the love that God hath to us." The debt was \$16,000. A single member from the love of his heart suggests making the attempt to raise it, and offers to bear a liberal share. Eleven others join him, offering with him to give \$9,100 of the \$16,000 to be paid in three years. The matter is put before the congregation on March 8th, 1896, and on Easter day, April 5th, (less than a month) it is announced that the debt is subscribed. I tell you, my friends, when you remember the financial condition of this country in the year 1895, such a story seems almost impossible, and yet such is the record and such is the love that we have known from God.

I want also to speak a word in regard to the Social and Civic relations of this Church. Sometimes churches shrink within themselves and forget the life in the community about them. Not so has it been with us. As I look over my record of sermons I find that in matters affecting public morals this pulpit has not been silent. In the latter part of the year 1893 a great mass meeting to protest against the Race Track legislation at Trenton was held. It was probably known to but few that the initial arrangements for that meeting were made in the Lecture Room of this Church by a few of its members.

In the records of the Trustees for November 30th, 1888, I find a resolution giving permission to the

Germans in our neighborhood to use our Chapel for a prayer meeting. This was but the beginning of their work and they have since erected a building and become a strong Presbyterian Church. If we cannot properly claim this church as our child, assuredly there can be no objection to saying that we rocked its cradle and taught it to walk, and to-day we rejoice in its vigor and success.

On May 30th, 1890, the Session gave approval to a project to establish a Girls' Club in the immediate neighborhood of the Church, where those busy during the day might meet and spend profitable and enjoyable evenings. The project demanded about \$50 or \$60 per month, but it was procured by subscription almost entirely from members of this Church and for a year or two was carried on under our care. It then seemed wise to make it non ecclesiastical, so as to enlarge its influence, and with regret but in obedience to our sense of obligation to the community we transferred it to a board of directors from all the churches. The Club still exists as part of the Orange Valley Social Institute, and for that reason this new and promising work should appeal strongly to the members of this Church.

Twice we have opened our Church to the Odd Fellows and twice to the Grand Army Posts.

Fourth of July has always been recognized, and Thanksgiving Day observed in joint service with the Orange Valley Church.

Political sermons as such have never been preached, but in times of political excitement the moral questions involved have been handled in unmistakable

terms. I mention these facts to show how quietly, almost unknown to others and ourselves, we have become a vital factor in this part of our city.

I feel that I am warranted in the belief, or at all events in the hope, that were we to disband we should be missed by the community as well as by our own members. All the activity in civic and political life has never occasioned so far as I know a single hard feeling. In thinking over these things I have wondered if these and other blessings that have come upon us might not be attributed to the fact, that appears from a study of my records, that while I have preached to you sermons from almost every book of the Bible, one-quarter of all the texts have been chosen from the four Gospels and the life of Christ. May it not be that in gazing so intently at our Master we have lost sight of self and so have been able to forget the things of the world and walk safely even midst the disturbing influences of doctrinal strife and political excitement.

I have now finished the story of our Church, so far as its outward and visible form is concerned. You have seen the beginning and the development of its organic life, and you have seen it in its financial and civic relations, but we must all remember that the most sacred part of a church's history cannot be described by pen or tongue. Who can record the holy desires, the loving deeds, the tender emotions that have found expression in and become a very part of this Church?

The list of gifts of love to our Church furnishing might in a measure express this, but it would only be in a partial way.

Think of those who in after years will look back to this place as the scene of their baptism, or as the place where they first saw the Lord. Think of the sorrowing ones who have found comfort within these walls, and those who have learned here the joy of service. Think of the influences that were born here, and have gone out into the world. Even as we try to realize it we know that this story in full must remain unrecorded save in the heart of God. As we have builded the visible, so we have been erecting an invisible monument that shall abide forever even after this structure shall have crumbled away.

And now, my dear people, as I turn from this task, my heart prompts me to say a personal word. When I came to you ten years ago I was without experience and poorly equipped for the work, save in a loving and longing desire to do the Master's work. You overlooked my weaknesses and bore with my limitations. These years have been momentous ones for me. The greatest joys that this earthly life affords have been granted to me in the gift of her who shares my life and lightens my burdens, and the little ones who have taught me the deeper meaning of the word Fatherhood. I have also passed through that sorrow which comes but once when a man is called to part with the mother to whom he owes his life and to whom he is indebted perhaps more than any one on earth for such measure of success as attends his course. As you have shared these experiences with me, so also it has been granted me to enter into those which you have passed through. As I think of the many homes into which I have gone in times of

sorrow, I realize as never before how closely we have been associated. Were I to say that these years have been free from care and burden I would depart from the truth. At times I have felt almost overwhelmed when I have realized the mission of the *true* preacher of the gospel. When I have thought of being an instrument in God's hands of awakening the soul to a sense of its need, of comforting the sorrowing, and speaking peace to the dying, of strengthening men and women for life's duties, I have found no refuge but in earnest and importunate prayer. When my weakness has been greatest I have known the love of God in giving me strength. My one prayer is, that by all these experiences I may be better able to serve you in the future for such time as God shall appoint our lives together. I doubt not that some other man might have preached better sermons and accomplished more as pastor and organizer, but I feel sure that no one could have prayed for you more earnestly and loved you more tenderly than I have during all these years.

With these words I close. I rejoice in your success. I look happily to the future. Let us join together in giving the praise to Him to whom alone it is due—"The blessed God whom we love to serve."

ORGANIZATION.

PASTOR,

REV. STANLEY WHITE.

Residence: No. 99 Hillside Avenue.

At home first Monday evening of each month.

ELDERS.

AARON CARTER, . . .	Term expires December, 1898
THORWALD STALLKNECHT, . . .	" " "
GEO. WASHINGTON SMITH, . . .	" " "
HENRY H. MECABE, . . .	" " "
I. REMSEN LANE, . . .	" " "
ALBERT L. MILLER, . . .	" " "
I. REMSEN LANE, . . .	Clerk and Treasurer of the Session

DEACONS.

E. HUBERT ALLEN, . . .	Term expires December, 1898
JAMES RALSTON GRANT, . . .	" " "
JOHN H. GIFFIN, JR., . . .	" " "
JOHN H. GIFFIN., JR.,	Treasurer of the Board of Deacons

TRUSTEES.

CLARENCE D. NEWELL,	Term expires December, 1898
WILLIAM BARR,	" " " 1898
AMBROSE M. MATTHEWS,	" " " 1899
ISAAC C. OGDEN,	" " " 1899
HEMAN DOWD,	" " " 1899
BLEECKER VAN WAGENEN,	" " " 1900
THEODORE F. WOOD,	" " " 1900
BLEECKER VAN WAGENEN,	President
ISAAC C. OGDEN,	Secretary
HEMAN DOWD,	Treasurer
WILLIAM BARR,	Treasurer Mortgage Debt Fund

COMMITTEE ON PEWS AND SITTINGS.

CLARENCE D. NEWELL and THEODORE F. WOOD.

JANITOR.

EDWARD L. SCRUGGS, Residence, 40 Minton Place.

BY-LAWS
OF
The Hillside Presbyterian Church,
OF ORANGE, N. J.

ADOPTED DECEMBER 3D, 1888.

SECTION I.

All members of the Church or congregation over twenty-one years of age, who have attended worship in this Church for the preceding six months, and have contributed to the expenses thereof, and all persons over twenty-one years of age, who for the preceding six months have owned or rented sittings in their own names on the Trustees' books, shall be entitled to vote at any meeting of this congregation.

SECTION II.

The Trustees first chosen, in accordance with the laws of this State, shall consist of seven, two to serve one year, two to serve two years and three to serve three years; and the Trustees elected at all subsequent elections shall hold office for three years, except those chosen to fill a vacancy.

SECTION III.

The annual meeting of this congregation shall be held on the Monday evening succeeding the first

Sabbath in December, at eight o'clock. Any member of the congregation may call the meeting to order, and after the election of a Chairman and Secretary, the following shall be the order of business:

- 1st. Reading of the minutes of previous meetings.
- 2d. Report of Secretary of Board of Trustees.
- 3d. Report of Treasurer of Board of Trustees.
- 4th. Appointment of Auditing Committee.
- 5th. Appointment of Inspectors of Election.
- 6th. Election of Trustees.
- 7th. Miscellaneous Business.

SECTION IV.

At the written request of five members of the congregation, the Secretary of the Board of Trustees, in obedience to the call of the President, shall convoke said congregation for a special meeting. In addition to the requisite ten days' notice, the call shall be read from the pulpit for at least two consecutive Sundays before time of said meeting.

SECTION V.

No business shall be transacted at any meeting of the congregation at which less than twelve qualified voters are present. A lesser number may adjourn from time to time, or *sine die*.

SECTION VI.

At each annual meeting a committee of two, to be called the Auditing Committee, shall be appointed by the Chairman to examine the accounts of the Treasurer for the ensuing year, to certify to the correctness

of the same, and to report at the next annual meeting.

All elections of Trustees shall be by ballot, and shall be decided by a majority of votes cast; and the Chairman of the meeting at which such election is held shall appoint the Inspectors of Election to receive, examine and count the ballots cast, and report the result to the meeting.

SECTION VII

These By-Laws may be altered or amended at any meeting of the congregation, by vote of two-thirds of the qualified voters present at such meeting; provided, however, that a written notice of the intention to alter or amend, and of the nature of the proposed alteration or amendment, shall have been given at a previous meeting.

PLAN OF SUPPORT.

The Church is supported on the "Free Church" plan, each person being expected to contribute according to a definite system as the Lord shall bless him. The Treasurer will gladly explain our method to any one desiring information. Pews and sittings will be assigned by application to the Pew Committee.

SUNDAY SCHOOL.

OFFICERS.

Henry H. Mecabe,	.	.	.	Superintendent
J. Ralston Grant,	.	.	.	Assistant Superintendent
Walter N. Vail,	.	.	.	Superintendent Primary Department
Ferdinand Sherwood,	.	.	.	Secretary
Russell Lane,	.	.	.	Assistant Secretary
Russell Lane,	.	.	.	Treasurer
John H. Giffin, Jr.,	.	.	.	Librarian
Irving Giffin,	.	.	.	Assistant Librarian
J. Rowland Mix,	.	.	.	Precentor
Miss Addie Crommelin,	.	.	.	Organist

TEACHERS.

Mrs. P. C. Ackerman,	Miss Ella T. Hedden,
E. Hubert Allen,	Mrs. R. W. Hennion,
William Barr,	Mrs. Henry H. Mecabe,
Mrs. William Barr,	Isaac C. Ogden,
L. E. B. Craig,	Miss Eloise P. Sherwood,
Henry Crawford,	Miss Mary E. Shotwell,
Miss Elizabeth L. Crogan,	Miss Kate M. Smith,
Miss Addie Crommelin,	Thorwald Stallknecht,
Murray W. Ferris,	Miss Helen Taylor,
Frank W. Giffin,	Walter N. Vail,
J. Ralston Grant,	Mrs. Walter N. Vail,
Miss Edna N. Hedden,	Miss Edith Young.

CHURCH CHOIR.

Soprano,	.	.	.	Miss Clara Evans.
Contralto,	.	.	.	Miss Ada E. Ritter.
Basso,	.	.	.	Mr. Roger O. Conant.
Tenor and Leader,	.	.	.	Mr. J. Rowland Mix.
Supplemented by chorus composed of members of the congregation.				
Organist,	.	.	.	Miss Addie Crommelin

ANNUAL OFFERINGS.

ON THE FIRST SUNDAY OF THE FOLLOWING MONTHS:

January,	Board of Church Erection.
March,	" " Home Missions.
May,	" " Synodical Home Missions in N. J.
July and August,	" " Education, Freedmen, Aid to Colleges and Publications.
September,	" " Ministerial Relief.
November,	" " Foreign Missions.

On the first Sunday in the months of February, April, June, October and December, and the last Sunday in July (prior to the pastor's vacation), the Sacrament of the Lord's Supper is administered, at which service the offering is for the Deacons' Fund, which is devoted to assisting the poor of the Church. On all other Sundays the collection is for the stated support of the Church through the Board of Trustees.

CHURCH SOCIETIES.

WOMAN'S SOCIETY FOR CHRISTIAN WORK.

Regular meeting on the first Friday of each month at 10.30 A. M.	
Mrs. Amos C. Van Gaasbeek,	President
" Isaac C. Ogden,	Secretary, 31 Highland avenue
Miss E. S. Baird, 539 Scotland street,	Treasurer
" William Barr,	In charge of Foreign Missions
" Dickinson W. Richards,	In charge of Home Missions
" W. N. Vail,	In charge of Parochial Work
Mothers' meeting in charge of Mrs. W. N. Vail, Mrs. H. H Mecabe and Mrs. C. L. Spethman.	

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.

Regular meetings at 7.15 o'clock every Sunday evening.	
Mr. Ferdinand Sherwood.	President
" Howard F. Mecabe,	Vice-President
Mrs. H. W. Freeman,	Recording Secretary
Miss Eloise P. Sherwood.	Corresponding Secretary
Mr. Robert Newell,	Treasurer

GIRLS' MISSIONARY BAND.

(YOUNG MISSIONARIES.)

Regular meeting on second Saturday of each month at 2.30 o'clock P. M.

Mrs. Stanley White and }	In charge of Senior Department
" Frank W. Giffin, }	
" E. Hubert Allen and }	In charge of Junior Department
" Frank H. Dyckman }	
Miss Ethel A. Huston,	President
" Maude D. Reynolds,	First Vice-President
" Louisa Mix,	Second Vice-President
" Marjorie Meeker,	Third Vice-President
Miss Cecelia A. G. Struck,	Secretary
" Grace A. Bell,	Treasurer

DIET KITCHEN AND COMFORT SOCIETY.

DIET KITCHEN—Applications for delicacies for the sick may be made at any time through the President, Secretary, or the pastor. Mrs. Arthur Cobb, President; Miss Mary E. Shotwell Secretary. Monthly meeting on the first Thursday of each month at 2.30 P. M.

YOUNG MEN'S CLUB.

Meets on the fourth Friday of each month.

COMMITTEE IN CHARGE.

Cyrus Freeman,	President
Walter Varndell,	Vice-President
Robert A. Young,	Secretary and Treasurer
P. Vanness Mahony and George Reynolds.	

BOYS' BRIGADE.

Meets on the first and third Saturdays of each month at 5 P. M. Col. Heman Dowd and Mr. F. H. Dyckman in charge. Rev. Stanley White, Chaplain.

KNIGHTS OF KING ARTHUR.

Meets on the second Friday of each month.

REGULAR SERVICES AND MEETINGS.

SUNDAY. Preaching service, 11 A. M. and 8 P. M.

Sunday School, 9.45 A. M.

Young People's Society of Christian Endeavor, 7.15 P. M.

Sacrament of the Lord's Supper administered at the morning service on the first Sunday in February, April, June, October and December and the last Sunday in July.

Preparatory Lecture on the Friday evening preceding the Communion Service at 8 o'clock.

Baptism of children on the Sunday morning following the Communion Service, except that in July.

TUESDAY. Meeting for prayer and Bible study at 8 P. M.

List of Communicant Members.

(For convenience this list is brought down to date of printing,
November 1st, 1898).

Ackerman, P. C., 33 Clarendon Place.
Ackerman, Mrs. P. C., 33 Clarendon Place.
Allen, Mrs. Alice B., Tremont Place.
Allen, E. Hubert, Tremont Place.
Allen, Mrs. Jennie Durand, Tremont Place.
Allen, Miss Isabelle, Mitchell and Tompkins sts., Orange Valley.
Almy, Mrs. Elizabeth H., 21 Fairview Avenue.
Almy, Miss Sarah Helen, 21 Fairview Avenue.
Anderson, John, 10 Clarendon Place.
Anderson, Mrs. Sarah R. 10 Clarendon Place.
Anderson, Miss Ethel Nesmith, Scotland street, South Orange.
Athearn, Elbridge C., 312 Valley Road.
Athearn, Mrs. Abbie T., 312 Valley Road.
Ayres, Henry Nelson, 384 Scotland street.
Ayres, Mary 384 Scotland street.

Bähler, Martin, Hillside Avenue, West Orange.
Bähler, Mrs. Annie L. C., Hillside Avenue, West Orange.
Baird, Mrs. Margaret E., 539 Scotland Road.
Baird, Miss Eliza S. " "
Baird, Robert, " "
Barr, William, 1 Clarendon Place.
Barr, Mrs. Mary P., 1 Clarendon Place.
Barr, Miss Grace Sinclair, 1 Clarendon Place.
Barr, William Giffin, 1 Clarendon Place.
Barradale, Andrew, 134 Tremont Avenue.
Barrows, Mrs. Susan E., 312 Valley Road

Bauer, Henry, Orange Valley.
Beach, Miss Carrie, 434 Scotland street.
Beard, Mrs. Hester E., 405 Lincoln Avenue.
Beard, Miss Lizzie M., " "
Beard, Miss Lucy C., " "
Beard, Miss Hester Truslow, "
Bell, Mrs. Catherine Elizabeth, 17 Valley Road, West Orange.
Bell, Miss Grace Alva, " "
Beyer, Mrs. Alice, 34 Union street.
Bolen, Miss Margaret, 134 Valley street.
Bolen, Miss Anna Louisa, 134 Valley street.
Bolen, Mrs. Sarah Jane, 134 Valley street.
Bornholdt, Mrs. Minnie Amelia, Valley Road, West Orange.
Burnet, Clarence M., 96 Orange street, East Orange.

Calhoun, Robert, Valley Road, cor. Mitchell st., West Orange.
Calhoun, Mrs. Elizabeth, " " "
Carr, Miss Amy Elizabeth.
Carter, Aaron, Tremont Avenue.
Carter, Mrs. Sarah S., Tremont Avenue.
Carter, Herbert S., Tremont Avenue.
Cassidy, John H., Gregory Avenue, West Orange.
Cassidy, Mrs. Deborah A., Gregory Avenue, West Orange.
Chater, Mrs. Clara V., Tremont Place.
Clarke, Alexander, 434 Scotland street.
Clarke, Mrs. Ida Beach, 434 Scotland street.
Clorer, Mrs. Reginie, Valley Road and Mitchell street.
Clorer, Miss Lizzie, Valley Road and Mitchell street.
Clute, Mrs. Eliza, 432 Scotland street.
Cobane, John N., 363 Center street.
Cobane, Mrs. Mary A., 363 Center street.
Cobane, John Stewart, 363 Center street.
Cobb, Mrs. Lilian M., Tremont Place.
Conradt, Miss Catherine May, Valley Road, West Orange.
Craig, Lowery E. B., Meeker street, South Orange.
Craig, Mrs. E. B., " "
Crawford, Henry, " "
Crogan, James W., 14 Willow street.

Crogan, Mrs. Margaret, 14 Willow street.
Crogan, Miss Elizabeth L., 14 Willow street.
Crogan, Arthur, 14 Willow street.
Crommelin, Charles L. B., Valley Road, West Orange.
Crommelin, Mrs. Julia H., " "
Crommelin, Alfred M., Hillside Avenue, "
Crommelin, Mrs. Margaret W., Hillside Avenue, West Orange.
Crommelin, Miss Emma G., Tremont Place.
Crommelin, Miss Addie, "
Cummings, Joseph R., 61 Valley street,
Cummings, Mrs. Lucy B., 61 Valley street.

Dodge, Mrs. S. A. C., 134 Day street.
Doull, John, 209 High street.
Dowd, Mrs. Mary L., 81 Hillside Avenue.
Dowd, Miss Marie Louise, 81 Hillside Avenue.
Drew, Miss Hulda A., 96 Highland Avenue.
Dunn, Mrs. Matthew, 33 Chestnut street.
Dunwoody, Miss Minnie, 253 Highland Avenue.
Duryea, Abram H., 60 Hillside Avenue.
Duryea, Mrs. Nellie F., 60 Hillside Avenue.
Dyckman, Frank H., 392 Lincoln Avenue.
Dyckman, Mrs. Louise C. H., 392 Lincoln Avenue.

Eichorn, Mrs. K. Clorer, Newark, N. J.

Feldman, Mrs. Rosa, Valley street.
Ferris, Murray W., Scotland Road and Raymond Avenue, S.O.
Ferris, Mrs. Ada M., " " " "
Ferris, Miss Carrie Maud, " " " "
Ferris, Murray W., Jr., " " " "
Freeman, Orville E., Orange Valley.
Freeman, Mrs Sarah A S., "
Freeman, Hermon Merton, "
Freeman, Mrs. Elizabeth M., "

Giffin, Frank W., 311 Lincoln Avenue.
Giffin, John H., Jr., " "
Giffin, Mrs. Maggie L., " "

Giffin, Irving, 311 Lincoln avenue.
Giffin, Miss Florence, " "
Giffin, Howard, " "
Girdwood, Mrs. Sarah W., Ludington Road, Montrose, S. O.
Girdwood, Miss Ethel M., " " "
Goodlet, Nicholas M., Jr., Vose Avenue, South Orange.
Goodlet, Mrs. Blanche E W., " "
Grant, James Ralston, 123 Tremont Avenue.
Grant, Mrs. Margie Kneass, 123 Tremont Avenue.
Grant, Richard Bryan, 123 Tremont Avenue.
Grant, Meredith, 123 Tremont Avenue.
Gray, Walter N., 30 Taylor street.
Gray, Mrs. Elizabeth, 30 Taylor street.
Greenleaf, James L., Somerville, N. J.
Greenleaf, Mrs. Bertha P., Somerville, N. J.
Greer, Archibald G., Tremont Avenue.
Guimarães, Mrs. Lily M., Scotland street, South Orange.
Gwynne, Miss Maggie, 165 Highland Avenue.

Hansen, Miss Mary H., Long View street, West Orange.
Harris, Mrs. Emily, 418 Scotland street.
Harris, Edward C., 418 Scotland street.
Harris, Mrs. Margaret R., Valley Way, West Orange.
Heaton, Mrs. Margaret, 100 Main street.
Hector, John, 117 Berkeley Avenue.
Hector, Mrs. Emma, 117 Berkeley Avenue.
Hector, Miss Laura May, 117 Berkeley Avenue.
Hedden, Morris, 15 Tremont Avenue.
Hedden, Mrs. Martha J., 15 Tremont Avenue.
Hedden, Miss Ella T., 15 Tremont Avenue.
Hedden, Miss Margaret T., 15 Tremont Avenue.
Hedden, Miss Edna M., 15 Tremont Avenue.
Hedden, E. Wilbur, Meeker street, Montrose, South Orange.
Hedden, Mrs. Mary M., Meeker street, Montrose, South Orange.
Hennion, Mrs. Ruth C., Valley Road, West Orange.
Herre, Miss Amelia, 87 Prospect street.
Howe, Miss Helen F., 121 Center street.

Howe, Mrs. Mabel A., Meeker street, near Montrose Ave., S.O.
 Howell, Miss Julia A., 24 Laurel street.
 Hulbert, Norman, 120 Valley street.
 Hulbert, Mrs. Louisa, 120 Valley street.
 Hunter, Alexander, Day street, Orange.
 Hunter, Mrs. Annie, "
 Hunter, Miss Ida, "
 Hunter, Miss Jessica, "
 Hunter, Edgar J., "
 Huston, Mrs. E. Caroline, 129 Lincoln Avenue.
 Huston, Miss Helen D., " "
 Huston, Miss Ethel A., " "
 Huston, Miss Henrietta L., " "
 Jackson, Herbert H., Randolph Place, Orange.
 Jackson, Mrs. Marion, A., " "
 Jacobus, Milton E., 64 Freeman street, Orange.
 Jacobus, Mrs. Eva C., 64 Freeman street, Orange.
 Joralemon, Mrs. Sarah F. H., Newark, N. J.
 Kingman, Thomas S, Center street, corner Montrose Ave., S.O.
 Kingman, Mrs. Anna H., " " " " "
 Knowles, Mrs. Sarah H., 14 Christopher street.
 Knowles, Miss Ada B., South Orange.
 Knox, Mrs. F. T, New York city.
 Kreutz, Miss Eliza, 142 Valley street.
 Lane, Isaac Remsen, 325 Lincoln Avenue.
 Lane, Mrs. Matilda S., 325 Lincoln Avenue.
 Lane, Russell, 325 Lincoln Avenue.
 Le Cato, Mrs. Lilian, Hutton Park, West Orange.
 Lehman, Mrs. Harriet T., 30 Valley street, West Orange.
 Lindsley, Mrs. Julia Pierson, 382 Scotland street.
 Linhoff, Frederic, 170 Valley street.
 Lyman, Miss Harriet, Asbury Park, N. J.
 Lyon, Mrs. Bessie B. C., 253 Highland Avenue.
 Lyon, Miss Bessie B., " "
 Lyon, Frederick G. C., " "

Lyon, Stephen, 108 Valley street.

Manitz, Mrs. Louisa.

Marsh, Joseph J., 20 New England Terrace.

Marsh, Mrs. Hannah, 20 New England Terrace.

Marsh, Miss Clara S., 20 New England Terrace.

Matthews, Ambrose M., 93 Berkeley Avenue.

Matthews, Mrs. Mary E., " "

Matthews, Miss Amy C., " "

Matthews, Miss Agnes, " "

Matthews, Alfred H., 89 Hillside Avenue.

Matthews, Mrs. Vira G., 89 Hillside Avenue.

Matthews, John H., 34 Hillside Avenue.

Matthews, Mrs. Louise E., 34 Hillside Avenue.

Matthews, De Witt C., 34 Hillside Avenue.

Matthews, Miss A. Lavinia, 79 Mitchell street.

McChesney, Phoebe Louisa Canham, 16 Freeman st., Orange.

McCoy, Mrs. Cornelia B., Scotland street and Randolph Place.

McCullough, Miss Eliza, 93 High street.

McCullough, Miss Mary J., 93 High street.

McCullough, Mrs. Letitia, 93 High street.

McCunn, Miss Agnes, 363 Center street.

McDougall, Arthur, 65 Essex avenue, Orange.

McDougall, Miss Emma, Orange Valley.

McDougall, Miss Agnes, " "

McGall, Henry V., 17 Commerce street.

McGall, Walter R., " "

McGrath, Miss Carrie A., 21 Lincoln Place.

McKean, John, Heywood and Berkeley Avenues.

McKean, Mrs. Hattie L., Heywood and Berkeley Avenues.

McMillan, James, 64 Freeman street.

McMillan, Miss Emma, 64 Freeman street.

McMillan, Mrs. Emma, 89 Valley street.

McRorie, Malcolm, Ludington Road, South Orange.

McRorie, Mrs. Ann, " "

McRorie, Miss Margaret, " "

McWhinnie, Miss Kate, Montrose Ave., and West Clark Place.

Mecabe, Henry H., 263 Lincoln Avenue.
Mecabe, Mrs. Helen M., 263 Lincoln Avenue.
Mecabe, Miss Elizabeth, " "
Mecabe, Howard, " "
Mecabe, Frederick W., " "
Meeker, Mrs Phœbe M., Valley Road, West Orange.
Meeker, Miss Nancy, " "
Meeker, Lowell M., " "
Meeker, Mrs. Annie R., " "
Miller, Albert L., Fuller Terrace.
Miller, Mrs. Fannie A., Fuller Terrace.
Milne, Miss Caroline, 79 Mitchell street.
Mix, J. Rowland, 235 Highland Avenue.
Mix, Mrs. Mary L., 235 Highland Avenue.
Mix, Miss Julia R., 235 Highland Avenue.
Mix, Miss Louise W., 235 Highland Avenue.
Moding, John, Meeker street near Montrose Avenue, South O.
Moding, Mrs. Catherine, Meeker street near Montrose Ave., S.O.
Moding, Miss Anna, " " " "
Moding, Miss Augusta, " " " "

Newell, Clarence D., Gregory Avenue, West Orange.
Newell, Mrs. Harriet N., " "
Newell, Robert W., " "

Ogden, Isaac C., 31 Highland Avenue.
Ogden, Mrs. Mary Kneass, 31 Highland Avenue.
Ogden, Montgomery, " " "
Ogden, Bryan Kneass, " " "
O'Haire, Mrs. Anna, 136 Valley street.

Palmer, John T., Scotland street, near Willow street.
Patterson, Thomas A., Tremont Avenue and Valley street.
Patterson, Mrs. Margaret, " " " "
Pearce, Mrs. Minnie E., Valley Road, West Orange.
Pierson, Miss Clara I., 382 Scotland street.
Porter, William R., 4 Fairview Avenue.
Porter, Mrs. Mary E., 4 Fairview Avenue.

Porter, Mrs. Emma F., Newark, N. J.
Powell, Webster C., Jr., 233 West 103d street, New York.
Powell, Mrs. Mary J.
Prestwich, Mrs. Emily N., Newark, N. J.
Priest, Mrs. Helen F., Philadelphia, Penn.
Quod, Mrs. M. E. K., 153 Alden street, Orange.
Read, Andrew M.
Reinhardt, Christopher M., 255 Elmwood Avenue, E. O.
Renville, Miss Florence M., 27 Lincoln Place.
Reynolds, George L., Scotland and Laurel streets.
Reynolds, Miss Maude D., Highland Avenue.
Richards, Dickinson W., 190 Park Avenue.
Richards, Mrs. Sally L., 190 Park Avenue.
Richards, Mrs. Margaret E., 207 Elmwood Avenue, E. O.
Roberts, John, Tremont Avenue, East Orange.
Roberts, Mrs. Annie A., Tremont Avenue, East Orange.
Robertson, Miss Emily B., Gregory Avenue, West Orange.
Rowe, Mrs. Eliza, 24 Mitchell street.
Sanders, Lewis H., 25 Lincoln Avenue.
Sanders, Mrs. Lillie R., 25 Lincoln Avenue.
Savale, Emile N. C., 388 Scotland street.
Savale, Mrs. Mary F., 388 Scotland street.
Schill, Charles, 478 Lincoln Avenue, Orange.
Schweikhardt, Mrs. Wilhelmina, Bernardsville, N. J.
Scott, William, Cary street, Orange.
Scott, Mrs. Eleanor G., Cary street, Orange.
Shaw, Mrs. Jessie C., New York.
Sherman, Mrs. Amelia, Valley Road, West Orange.
Sherwood, Mrs. Juliette C., Berkeley and Haywood Avenues.
Sherwood, Miss Eloise P., " " "
Sherwood, Charles F., " " "
Sherwood, Ferdinand, " " "
Shotwell, Miss Margaret F. R., 82 Hillside Avenue.
Simms, John.
Simms, Mrs. Anna M.
Smith, George Washington, 28 Berkeley Avenue.

Smith, Mrs. Margaret, 28 Berkeley avenue.
Smith, Miss Kate M., " "
Smith, Newell N., Eagle Rock Avenue, West Orange.
Smith, Mrs. Helen, " " "
Smith, George, 363 Center street.
Smith, Mrs. George, 363 Center street.
Spencer, J. Wilbur, Taylor Place and Scotland street, S. O.
Spencer, Mrs. Margaret E. K., Taylor Pl. and Scotland st., S. O.
Spethman, Carl L., 20 Lawn Ridge Road.
Spethman, Mrs. Eleanor, 20 Lawn Ridge Road.
Stallknecht, Thorwald, 543 Scotland street.
Stallknecht, Mrs. Grace W., 543 Scotland street.
Stallknecht, Miss Josefa V. R., 535 Scotland street.
Sternier, Charles, Box 23, Orange Valley Post Office.
Sternier, Mrs. Augusta, Box 23, Orange Valley Post Office.
Stevens, Joseph, Mitchell street, West Orange.
Strang, Miss Annie E., 539 Scotland street.
Strang, Miss Louisa, " "
Strang, Miss Josephine, " "
Struck, Mrs. Henrietta, 304 Valley Road.
Struck, Miss Cecilia A. G., " "
Struck, John Ernest, " "
Struck, Henry J., " "
Struck, George F., " "
Struck, Miss Johanna F., 18 Westcott street, East Orange.
Taylor, Mrs. Anna G., 79 Tompkins street.
Taylor, Miss Fannie B., 79 Tompkins street.
Taylor, Miss Jeannette H., 79 Tompkins street.
Taylor, Charles A., Chestnut street.
Taylor, Mrs. Annie McR., Chestnut street.
Taylor, Miss Anna, 15 Highland Terrace.
Taylor, Miss Helen, 15 Highland Terrace.
Teunon, Charles, 154 Hickory street.
Teunon, Mrs. Catherine C., 154 Hickory street.
Thompson, James.
Todd, Mrs. Helen M. B., 233 West 103d street, New York.
Tyler, Miss Ada.

Vail, Walter N., 59 Hillside Avenue.
Vail, Mrs. Adeline B., 59 Hillside Avenue.,
Van Gaasbeck, Amos C., Center street, Orange.
Van Gaasbeck, Mrs. Helen W., " "
Van Ness, Frederick L., Hutton Park, West Orange.
Van Ness, Mrs. Louisa J., " " "
Van Ojen, Mrs. Mary L., Valley Road, West Orange.
Van Wagenen, Bleeker, Montrose Ave., cor. West Clark Pl.,
South Orange.
Van Wagenen, Mrs. Kate H., Montrose Ave., cor. West Clark
Pl., South Orange.
Van Wagenen, Miss Katherine H., Montrose Ave., cor. West
Clark Pl, South Orange.
Van Winkling, Mrs. Gertrude A., Mitchell street.
Varndell, Miss Maggie A., 17 Commerce street.
Varndell, Miss Elizabeth, " "
Varndell, Walter, " "
Venino, Albert, Jr., 202 West 106 street, New York city.
Vroom, Mrs. Anna M., 53 Freeman street.

Ward, Mrs. Julia A., 73 Hillside Avenue.
Ward, Norman M., " "
Welsh, Mrs. Sarah L., 130 Tremont Avenue.
Westendorf, Miss Henrietta L., 62 Nassau street.
Whisker, Mrs. Margaret, St. Cloud, West Orange.
White, Mrs. Henrietta L. K., 99 Hillside Avenue.
Whiting, Mrs. Caroline F., Gregory Avenue, West Orange.
Whiting, Mrs. Grace L., Gregory Avenue, West Orange.
Whittemore, Mrs. Genevieve B., 37 Fairview Avenue.
Wightman, Mrs. Phoebe R., 311 Lincoln Avenue.
Williams, Winfield S., 103 Central Avenue.
Williams, Mrs. Georgina, 103 Central Avenue.
Williams, Miss Lydia C., Valley Road, West Orange.
Williams, Miss Margaret S., " "
Williams, Miss Virginia L., " "
Williams, Mrs. Ella, 18 Tompkins street.
Williams, Charles F.,

Winne, Mrs. Hattie, Cooperstown, New York.
Wolf, Charlotte A. Canham, 75 Cary street, Orange.
Wood, Theodore F., 44 Broadway, New York.
Wood, Mrs. Mary E. K.
Wood, Walter F.
Wright, Miss Mary M., 21 Fairview Avenue.

Yatman, John L., 60½ William street.
Youmans, William B., 19 Willow street.
Young, Mrs. Kate W., 91 Highland Avenue.
Young, Miss Edith, " "
Young, Robert A., 30 Tremont Avenue.

ADDITIONAL LIST OF PERSONS IDENTIFIED WITH THE CHURCH AS PEW-HOLDERS OR SUBSCRIBERS.

Ackerman, Master Geo. D., 33 Clarendon Place.
Ackerman, Miss Ina F., 33 Clarendon Place.
Bahler, Master Adrian L., Hillside Avenue, W. O.
Belcher, Mrs. W. H., 67 Highland Avenue.
Calhoun, Charles E., Valley Road cor. Mitchell street, W. O.
Craig, Master Marshall, Meeker street, S. O.
Craig, Miss Kitty, Meeker street, S. O.
Dodge, Walter, Mr. and Mrs., 134 Day street.
Dowd, Heman, 81 Hillside Avenue.
Dowd, Master William S., 81 Hillside Avenue.
Dowd, Master Heman L., " " "
Dowd, Miss Helen B., " " "
Duryea, Master Harry P., Hillside Avenue.

Duryea, Master Walter R., " "

Dyckman, Miss Marie L., 392 Lincoln Avenue.

Dyckman, Master Heroy M., 392 Lincoln Avenue.

Dyckman, Master Francis H., Jr., 392 Lincoln Avenue.

DeGrauw, Mr. and Mrs. Charles E., 75 Hillside Avenue.

Ferguson, Mr. and Mrs. Duncan M., Meeker st., (Montrose) S. O.

Figgis, Edward K., 29 Waverly Place.

Freeman, Cyrus G.

Girdwood, James, Ludington Road, (Montrose) South Orange.

Goodlet, Miss Elaine, Vose Avenue, South Orange.

Grant, Master Donald K., 123 Tremont Avenue.

Giffin, Mrs. Franklin W., 311 Lincoln Avenue.

Guimaraes, Antonio, Scotland street, South Orange.

Howe, Solomon H., Meeker street, near Montrose Ave., S. O.

King, Miss Fanny, 370 Center street.

Kortright, R. L., 23 Lincoln Place.

Kortright, Miss M. E., 23 Lincoln Place.

Kortright, Miss R. J., " "

Losee, Miss Susan A., Chestnut avenue and Valley Road, W. O.

Lyon, Amos M., 253 Highland Avenue.

Martin, Samuel, 265 Lincoln Avenue.

Mallet-Prevost, Mr. and Mrs. S., New England Terrace.

McDowell, Miss Annie, cor. Scotland st. and Montrose Ave., S. O.

McRorie, Miss Janet, Ludington Road, South Orange.

Mecabe, Master Ernest W., Lincoln Avenue.

Moore, Theodore DeWitt, Berkeley Avenue.

Norris, Miss Kate, 370 Center street.

Ogden, Miss Margaret, 31 Highland Avenue.

Ogden, Miss Helen, " " "

O'Neill, Herbert A., 449 Scotland street.

Phillips, Mr. and Mrs. George R., 30 Highland Terrace.

Phillips, Miss Nelta, " " "

Phillips, Miss Ellen A. G., " " "

Phillips, Miss Margaret J. C., " " "

Runyon, Mr. and Mrs. Carman R., Heywood Avenue.

Sanders, Master Willis R., 27 Lincoln Place.

Scherrer, Mr. and Mrs. William, 47 Reynolds Terrace.

Scruggs, Edward L., 40 Minton Place.

Shotwell, Mrs. Amelia E., 82 Hillside Avenue.

Shotwell, Miss Mary E., " "

Stallknecht, Miss Caroline A., 535 Scotland street.

Tuttle, Miss Myra, 326 Lincoln Avenue.

Vroom Peter, 53 Freeman street.

Van Wagenen, Master Garret B., 535 Scotland street.

Ward, Mrs. Norman M., 73 Hillside Avenue.

Waterman, Mr. Samuel D., 97 Highland Avenue.

White, Rev. Stanley, 99 Hillside Avenue.

White, Miss Eleanor Stanley, 99 Hillside Avenue.

Whiting, Maurice H., Gregory and Chestnut Avenues, W. O.

Wilde, Miss Margaret A., 47 Heywood Avenue.

✓
alike





